Study Notes for the Sunday Mass Published by Christians for Christ Ministries. We are a non-denominational Christian ministry that seeks to encourage and facilitate Christians in studying the Holy Scriptures. **"For there is one God and one mediator between God and mankind, the man Christ Jesus."** 1 Timothy 2:5

Sunday Mass Study Notes for 11-06-2022



Welcome back to the Sunday Mass notes. This week we learn about how believers can be comforted through hard times as well as some insights into God's eternal kingdom he has prepared for us. We see that in the first reading from the Apocryphal book of Second Maccabees, then again in 2 Thessalonians.

Introduction to the First Reading:

The first reading is from the Apocryphal book of Maccabees. This book provides much very important information about the happenings during the 400-year silent period before the birth of Christ, during which time no prophets of God spoke (1 Macc 9:27). The purpose of this book was to provide comfort to the Jews who were enduring intense persecution.

First Reading:

It happened that seven brothers with their mother were arrested
and tortured with whips and scourges by the king,
to force them to eat pork in violation of God's law.
One of the brothers, speaking for the others, said:
"What do you expect to achieve by questioning us?
We are ready to die rather than transgress the laws of our ancestors."

At the point of death he said:
"You accursed fiend, you are depriving us of this present life,
but the King of the world will raise us up to live again forever.
It is for his laws that we are dying."

After him the third suffered their cruel sport.
He put out his tongue at once when told to do so,
and bravely held out his hands, as he spoke these noble words:
"It was from Heaven that I received these;
for the sake of his laws I disdain them;
from him I hope to receive them again."
Even the king and his attendants marveled at the young man's courage,
because he regarded his sufferings as nothing.

After he had died,
they tortured and maltreated the fourth brother in the same way.
When he was near death, he said,
"It is my choice to die at the hands of men
with the hope God gives of being raised up by him;
but for you, there will be no resurrection to life."
2 MC 7:1-2, 9-14

Today's reading from Second Maccabees was written during a period of intense persecution of God's people the Jews. The Nation of Israel was under terrible oppression leading up to the time when the tumult against the evil pagan king Antiochus IV Epiphanes climaxed resulting in the downfall of the beastly, antichrist figure by the Jewish hero Judas Maccabeus. The reading provides one tiny glimpse into the horrors the Nation experienced under Antiochus Epiphanes. The closing verses reveal the

hope that the dying brother had in the One True God, and his hope that justice would prevail against his tormentors. One can only imagine the horrors that the Jews experienced during this time, times which were eerily repeated under another antichrist type ruler, Adolph Hitler. The Bible describes how in the end times before the return of the Lord Jesus, how another ruler will emerge whom the Lord Jesus will crush. "*Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming*" (2Th 2:8).

Introduction to the Second Reading:

The second reading is from Saint Paul's Letter to the Thessalonians. In this second Letter Paul addresses the people at Thessalonica with some important information regarding comfort during times of suffering.

Second Reading:

16 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, 17 comfort and strengthen your hearts in every good work and word. 1 Finally, brethren, pray for us that the word of the Lord may spread rapidly and be glorified, just as it did also with you; 2 and that we may be delivered from perverse and evil men; for not all have faith. 3 But the Lord is faithful, and He will strengthen and protect you from the evil one. 4 And we have confidence in the Lord concerning you, that you are doing and will continue to do what we command. 5 And may the Lord direct your hearts into the love of God and into the steadfastness of Christ. (2 Thessalonians 2:16 – 3:5)

In today's reading, we see that Paul experienced suffering and prayed for the Thessalonian believers to be comforted in their affliction. It is important to note that a biblical perspective never assumes that Christians will not suffer. The difference is that we have hope beyond this world, as Paul says, "eternal comfort" (v. 16). It is God's love that provides comfort, hope and strength to keep walking in the good works that He has prepared in advance for us to do (Ephesians 2:10). Instead of being sidetracked by suffering and opposition, Paul asked his fellow believers to pray for them that God would cause His Word to spread and be honored among the people who have not yet heard. Paul recognized the reality of suffering but did not see the situation as hopeless. He turned to God for help and hope.

The question for us to consider is, "What do *we* turn to for help and hope? Some turn to alcohol to deaden the pain, or prescription drugs. Others turn to people like their spouse, children, or parents. While not all of these sources are bad, they are all finite. God is the only One big enough to take care of us. May we learn to turn to God for help and hope. Moreover, may we learn to share or need for prayer with others like Paul did so that we are not alone.

Introduction to the Gospel Reading:

The Gospel reading is from Luke chapter 20 and provides some very important insights into to the nature of God's eternal kingdom. Let me provide some historical background to help you to understand Luke's message. First, although the concept may seem strange to us today, the Sadducees argument related to the Jewish legal concept known as Levirate Marriage found in Deuteronomy 25:5. "When brothers live together and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a strange man. Her husband's brother shall go in to her and take her to himself as wife and perform the duty of a husband's brother to her." The usefulness of Levirate Marriage in that society was something that we saw wonderfully displayed in the life of Ruth found in the Old Testament Book of the same name. Boaz, said, "Moreover, I have acquired Ruth the Moabitess, the widow of Mahlon, to be my wife in order to raise up the name of the deceased on his inheritance, so that the name of the deceased will not be cut off from his brothers or from the court of his birth place; you are witnesses today" (Ru 4:10). Levirate Marriage provided an important means of insuring the continuance of a family line. Ruth's marriage to Boaz was ***extremely*** important to God because it was through Ruth that Jesus was born! "Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse" (Mt 1:5).

Second, The Sadducees were an interesting bunch of legalistic Jewish believers who held the majority power in the religious court authority called the Sanhedrin in First Century Israel. They held different beliefs than the other group called the Pharisees. The Sadducees didn't believe in the afterlife, and only held the first five Books of the Bible to be authoritative. This last thing led them to hold some unusual beliefs since they didn't have the benefit of the vast array of historical or prophetic Books in the Old Testament Bible through which to properly interpret the Jewish Law. With this background in mind, let's take a deeper look at the Gospel text.

The Sadducees approached Jesus with false motives. They were not truly seeking truth from Jesus, but instead were trying to stump him. They wanted to trip Him up in this theological chess game. Looking back to the previous section Luke said about the scribes and Pharisees, "So they watched

Him, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so that they could deliver Him to the rule and the authority of the governor" (Luke 20:20). This previous verse was directed at the other group known as the Pharisees, the ones who *did* believe in the resurrection. In the Gospel text today Jesus addressed the particular beliefs of the other group, the Sadducees. Jesus, seeing the Sadducees motives and the faultiness of their presuppositions, treated them with dignity and grace. Yet they set up an impossible scenario for Jesus to answer based upon their belief system. Jesus explained where they were off base in their reasoning, and His points were as follows.

- Marriage is a valid paradigm for this age but not in the one to come.
- In order to receive eternal life, one must be considered worthy. How does one become worthy of life after death? He states they must be "sons of God" (v. 36). How does one become a son of God? Jesus said in the Gospel of John, Chapter 20:31-32, "Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this Book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" (John 20:30-31). Also, "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God" (John 1:12-13). Jesus said, "I am the resurrection and the life. He who believes in Me will live even if he dies" (John 11:25).
- We will not experience death in the life to come. There we will be like angels in that we no longer will have the capacity to die. We will be eternal, and in that regard, will be like God. "Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is" (1John 3:2).
- Sons of God are the sons of the resurrection. God's resurrection life lives in us, making us like Him. The Apostle Peter said, "For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust" (2 Peter 1:4).
- Jesus pointed to the Old Testament Pentateuch, which was the only piece of the Bible in which the Sadducees believed, to prove His point about the resurrection. Jesus said that since Moses used the present tense in describing the Lord God of Abraham, Isaac, and Jacob, this proved from the Sadducees own Holy Scriptures that there is life after death on earth. Checkmate, game over!

Gospel Reading:

27 Now there came to Him some of the Sadducees (who say that there is no resurrection), 28 and

they questioned Him, saying, "Teacher, Moses wrote for us that IF A MAN'S BROTHER DIES, having a wife, AND HE IS CHILDLESS, HIS BROTHER SHOULD TAKE THE WIFE AND RAISE UP OFFSPRING TO HIS BROTHER. 29 "Now there were seven brothers; and the first took a wife, and died childless; 30 and the second 31 and the third took her; and in the same way all seven died, leaving no children. 32 "Finally the woman died also. 33 "In the resurrection therefore, which one's wife will she be? For all seven had her as wife." 34 And Jesus said to them, "The sons of this age marry and are given in marriage, 35 but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry, nor are given in marriage; 36 for neither can they die anymore, for they are like angels, and are sons of God, being sons of the resurrection. 37 "But that the dead are raised, even Moses showed, in the passage about the burning bush, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB. 38 "Now He is not the God of the dead, but of the living; for all live to Him." (Luke 20:27-38 NASB)

The main point of this passage was Jesus' teaching of the truth of the resurrection, which is the central hope for Christian believers. Jesus taught His disciples that he would be resurrected, and later all of His believers have the hope that they too will one day rise from the dead with an eternal, perfect body. The Apostle Paul taught a great deal about the importance of the resurrection of Jesus. Let's take time to read what he said.

But if there is no resurrection of the dead, not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain. Moreover we are even found to be false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins. Then those also who have fallen asleep in Christ have perished. If we have hoped in Christ in this life only, we are of all men most to be pitied. (1 Corinthians 15:13-19)

Even though the Sadducees only believed that they would go around once in life, they believed in the biblical truths from the Old Testament Pentateuch. Jesus showed them that they were responsible for their actions in this life. Jesus graciously taught them through their own Scriptures that their eternal destiny was a direct result of their choices made during their lives. They were responsible for paying careful attention to the walk with God. Jesus said, "God is spirit, and those who worship Him must worship in spirit and truth" (John 4:24). Believers are transformed through the resurrection into a "world" that is also transformed, a place where sin no longer exists, and God will walk among us. As believers, we can look forward to eternal life with God through the promises made by Jesus that "we are saved by grace through faith and that not of ourselves, it is the gift of God, not of works, so that no one may boast" (Ephesians 2:8-9).

Study Notes for the Sunday Mass Published by Christians for Christ Ministries. We are a non-denominational Christian ministry that seeks to encourage and facilitate Christians in studying the Holy Scriptures. **"For there is one God and one mediator between God and mankind, the man Christ Jesus."** 1 Timothy 2:5

Reflection Questions

1. What is the importance of the resurrection for you? What difference does knowing the truth of the resurrection make in your day-to-day life as a Christian?

2. Describe the importance of sharing your faith with nonbelievers. How does the promise of God to give you a new eternally perfect body free from pain and one in which you will be free from sin and able to stand with God in your renewed, eternal flesh, motivate you to share with others this good news?

Copyright Statement and Source for Apocryphal Readings:

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Source: http://www.usccb.org/bible/readings

---

Sunday Mass Study Notes for Sunday, 11-10-2019

Study Notes for the Sunday Mass Published by Christians for Christ Ministries. We are a non-denominational Christian ministry that seeks to encourage and facilitate Christians in studying the Holy Scriptures. **"For there is one God and one mediator between God and mankind, the man Christ Jesus."** 1 Timothy 2:5



Welcome back to the Sunday Mass notes. This week we learn about how believers can be comforted through hard times as well as some insights into God's eternal kingdom he has prepared for us. We see that in the first reading from the Apocryphal book of Second Maccabees, then again in 2 Thessalonians.

Introduction to the First Reading:

The first reading is from the Apocryphal book of Maccabees. This book provides much very important information about the happenings during the 400-year silent period before the birth of Christ, during which time no prophets of God spoke (1 Macc 9:27). The purpose of this book was to provide comfort to the Jews who were enduring intense persecution.

First Reading:

> *It happened that seven brothers with their mother were arrested*
>
> *and tortured with whips and scourges by the king,*
>
> *to force them to eat pork in violation of God's law.*
>
> *One of the brothers, speaking for the others, said:*
>
> *"What do you expect to achieve by questioning us?*
>
> *We are ready to die rather than transgress the laws of our ancestors."*

At the point of death he said:

"You accursed fiend, you are depriving us of this present life,

but the King of the world will raise us up to live again forever.

It is for his laws that we are dying."

After him the third suffered their cruel sport.

He put out his tongue at once when told to do so,

and bravely held out his hands, as he spoke these noble words:

"It was from Heaven that I received these;

for the sake of his laws I disdain them;

from him I hope to receive them again."

Even the king and his attendants marveled at the young man's courage,

because he regarded his sufferings as nothing.

After he had died,

they tortured and maltreated the fourth brother in the same way.

When he was near death, he said,

"It is my choice to die at the hands of men

with the hope God gives of being raised up by him;

but for you, there will be no resurrection to life."

2 MC 7:1-2, 9-14

Today's reading from Second Maccabees was written during a period of intense persecution of God's people the Jews. The Nation of Israel was under terrible oppression leading up to the time when the tumult against the evil pagan king Antiochus IV Epiphanes climaxed resulting in the downfall of the beastly, antichrist figure by the Jewish hero Judas Maccabeus. The reading provides one tiny glimpse into the horrors the Nation experienced under Antiochus Epiphanes. The closing verses reveal the hope that the dying brother had in the One True God, and his hope that justice would prevail against his tormenters. One can only imagine the horrors that the Jews experienced during this time, times which were eerily repeated under another antichrist type ruler, Adolph Hitler. The Bible describes how in the end times before the return of the Lord Jesus, how another ruler will emerge whom the Lord Jesus will crush. "*Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming*" (2Th 2:8).

Introduction to the Second Reading:

The second reading is from Saint Paul's Letter to the Thessalonians. In this second Letter Paul addresses the people at Thessalonica with some important information regarding comfort during times of suffering.

Second Reading:

> *16 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, 17 comfort and strengthen your hearts in every good work and word. 1 Finally, brethren, pray for us that the word of the Lord may spread rapidly and be glorified, just as it did also with you; 2 and that we may be delivered from perverse and evil men; for not all have faith. 3 But the Lord is faithful, and He will strengthen and protect you from the evil one. 4 And we have confidence in the Lord concerning you, that you are doing and will continue to do what we command. 5 And may the Lord direct your hearts into the love of God and into the steadfastness of Christ. (2 Thessalonians 2:16 – 3:5)*

In today's reading, we see that Paul experienced suffering and prayed for the Thessalonian believers to be comforted in their affliction. I t is important to note that a biblical perspective never assumes that Christians will not suffer. The difference is that we have hope beyond this world, as Paul says, "eternal comfort" (v.16). It is God's love that provides comfort, hope and strength to keep walking in the good works that He has prepared in advance for us to do (Ephesians 2:10). Instead of being sidetracked by suffering and opposition, Paul asked his fellow believers to pray for them that God would cause His Word to spread and be honored among the people who have not yet heard. Paul recognized the reality of suffering but did not see the situation as hopeless. He turned to God for help and hope.

The question for us to consider is, "What do *we* turn to for help and hope? Some turn to alcohol to deaden the pain, or prescription drugs. Others to turn people like their spouse, children, or parents. While not all of these sources are bad, they are all finite. God is the only One big enough to take care of us. May we learn to turn to God for help and hope. Moreover, may we learn to share or need for prayer with others like Paul did so that we are not alone.

Introduction to the Gospel Reading:

The Gospel reading is from Luke chapter 20 and provides some very important insights into to the nature of God's eternal kingdom. Let me provide some historical background to help you to understand Luke's message. First, although the concept may seem strange to us today, the Sadducees argument related to the Jewish legal concept known as Levirate Marriage found in Deuteronomy 25:5. "When brothers live together and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a strange man. Her husband's brother shall go in to her and take her to himself as wife and perform the duty of a husband's brother to her." The usefulness of Levirate Marriage in that society was something that we saw wonderfully displayed in the life of Ruth found in the Old Testament Book of the same name. Boaz, said, "Moreover, I have acquired Ruth the Moabitess, the widow of Mahlon, to be my wife in order to raise up the name of the deceased on his inheritance, so that the name of the deceased will not be cut off from his brothers or from the court of his birth place; you are witnesses today" (Ru 4:10). Levirate Marriage provided an important means of insuring the continuance of a family line. Ruth's marriage to Boaz was ***extremely*** important to God because it was through Ruth that Jesus was born! "Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse" (Mt 1:5).

Second, The Sadducees were an interesting bunch of legalistic Jewish believers who held the majority power in the religious court authority called the Sanhedrin in First Century Israel. They held different beliefs than the other group called the Pharisees. The Sadducees didn't believe in the afterlife, and only held the first five Books of the Bible to be authoritative. This last thing led them to hold some unusual beliefs since they didn't have the benefit of the vast array of historical or prophetic Books in the Old Testament Bible through which to properly interpret the Jewish Law. With this background in mind let's take a deeper look at the Gospel text.

The Sadducees approached Jesus with false motives. They were not truly seeking truth from Jesus, but instead were trying to stump him. They wanted to trip Him up in this theological chess game. Looking back to the previous section Luke said about the scribes and Pharisees, "So they watched Him, and sent spies who pretended to be righteous, in order that they might catch Him in some statement, so that they could deliver Him to the rule and the authority of the governor" (Luke 20:20). This previous verse was directed at the other group known as the Pharisees, ones who *did* believe in the resurrection. In the Gospel text today Jesus addressed the particular beliefs of the other group, the Sadducees. Jesus, seeing the Sadducees motives and the faultiness of their presuppositions, treated them with dignity and grace. Yet they set up an impossible scenario for Jesus to answer based upon their belief system. Jesus explained where they were off base in their

reasoning, and His points were as follows.

- Marriage is a valid paradigm for this age but not in the one to come.
- In order to receive eternal life, one must be considered worthy. How does one become worthy of life after death? He states they must be "sons of God" (v.36). How does one become a son on God? Jesus said in the Gospel of John, Chapter 20:31-32, "Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this Book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" (John 20:30-31). Also, "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God" (John 1:12-13). Jesus said, "I am the resurrection and the life. He who believes in Me will live even if he dies" (John 11:25).
- We will not experience death in the life to come. There we will be like angels in that we no longer will have the capacity to die. We will be eternal, and in that regard, will be like God. "Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is" (1John 3:2).
- Sons of God are the sons of the resurrection. God's resurrection life lives in us, making us like Him. The Apostle Peter said, "For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust" (2 Peter 1:4).
- Jesus pointed to the Old Testament Pentateuch, which was the only piece of the Bible in which the Sadducees believed, to prove His point about the resurrection. Jesus said that since Moses used the present tense in describing the Lord God of Abraham, Isaac, and Jacob, this proved from the Sadducees own Holy Scriptures that there is life after death on earth. Checkmate, game over!

Gospel Reading:

> *27 Now there came to Him some of the Sadducees (who say that there is no resurrection), 28 and they questioned Him, saying, "Teacher, Moses wrote for us that IF A MAN'S BROTHER DIES, having a wife, AND HE IS CHILDLESS, HIS BROTHER SHOULD TAKE THE WIFE AND RAISE UP OFFSPRING TO HIS BROTHER. 29 "Now there were seven brothers; and the first took a wife, and died childless; 30 and the second 31 and the third took her; and in the same way all seven died, leaving no children. 32 "Finally the woman died also. 33 "In the resurrection therefore, which one's wife will she be? For all seven had her as wife." 34 And Jesus said to them, "The sons of this age marry and are given in marriage, 35 but those who are considered worthy to attain to that age and the resurrection from the dead, neither marry, nor are given in marriage; 36 for neither can they die anymore, for they are like angels, and are sons of God, being sons of the resurrection. 37 "But that the dead are raised, even Moses showed, in the passage about the burning bush, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB. 38 "Now He is not the God of the dead, but of the*

> *living; for all live to Him." (Luke 20:27-38 NASB)*

The main point of this passage was Jesus' teaching of the truth of the resurrection, which is the central hope for Christian believers. Jesus taught His disciples that he would be resurrected, and later all of His believers have the hope that they too will one day rise from the dead with an eternal, perfect body. The Apostle Paul taught a great deal about the importance of the resurrection of Jesus. Let's take time to read what he said.

> *But if there is no resurrection of the dead, not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain. Moreover we are even found to be false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. For if the dead are not raised, not even Christ has been raised; and if Christ has not been raised, your faith is worthless; you are still in your sins. Then those also who have fallen asleep in Christ have perished. If we have hoped in Christ in this life only, we are of all men most to be pitied. (1 Corinthians 15:13-19)*

Even though the Sadducees only believed that they would go around once in life, they believed in the biblical truths from the Old Testament Pentateuch. Jesus showed them that they were responsible for their actions in this life. Jesus graciously taught them through their own Scriptures that their eternal destiny was a direct result of their choices made during their lives. They were responsible for paying careful attention to the walk with God. Jesus said, "God is spirit, and those who worship Him must worship in spirit and truth" (John 4:24). Believers are transformed through the resurrection into a "world" that is also transformed, a place where sin no longer exists and God will walk among us. As believers, we can look forward to eternal life with God through the promises made by Jesus that "we are saved by grace through faith and that not of ourselves, it is the gift of God, not of works, so that no one may boast" (Ephesians 2:8-9).

Reflection Questions

1. What is the importance of the resurrection for you? What difference does knowing the truth of the resurrection make in your day to day life as a Christian?
2. Describe the importance of sharing your faith with nonbelievers. How does the promise of God to give you a new eternally perfect body free from pain and one in which you will be free from sin and able to stand with God in your renewed, eternal flesh, motivate you to share with others this good news?

Copyright Statement and Source for Apocryphal Readings:

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America,

Study Notes for the Sunday Mass Published by Christians for Christ Ministries. We are a non-denominational Christian ministry that seeks to encourage and facilitate Christians in studying the Holy Scriptures. **"For there is one God and one mediator between God and mankind, the man Christ Jesus."** 1 Timothy 2:5

second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Source: http://www.usccb.org/bible/readings

Mass-Study-Notes-for-Sunday_11-10-2019 – Apocrypha.pdfDownload