Study Notes for the Sunday Mass Published by Christians for Christ Ministries. We are a non-denominational Christian ministry that seeks to encourage and facilitate Christians in studying the Holy Scriptures. **"For there is one God and one mediator between God and mankind, the man Christ Jesus."** 1 Timothy 2:5

Concerning



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Offered sacrifice only once Hebrews 7:27 Made reconciliation Hebrews 2:17 Obtained redemption for us

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-PROPHECIES CONCERNING COMING Genesis 3:15; 12:3; 49:10; Deuteronomy 32:18; 1

Samuel 2:10; Job 19:25; Psalm 21:5-7; 40:6-10; 68:18; 118:22-24, 26; Isaiah 11:1-16; 28:16; 40:3, 11;

42:1-4; 49:1-26; 55:3-5; 56:1; 59:16-18, 20; 62:10, 11; Jeremiah 23:5, 6; 33:15-18; Daniel 7:13, 14; 9:24-

27; Hag 2:7; Zechariah 3:8; 9:9; 13:1; Malachi 3:1-3; 4:2; Matthew 1:20-23; 2:26, 31, 32, 34, Luke 1:26-

37, 41-45; 35, 38; 3:4; John 8:56; Acts 3:22-24; Romans 1:2, 3; 15:12; Hebrews 7:16; 10:9

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Humanity of



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-INTERCESSION

– Psalm 72:2, 4; 75:2; 96:13; 110:6; Isaiah 2:4; 11:3, 4; Micah 4:3; Matthew 3:2, 5:1; 3, 12; 19:28;

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25:31-34; Luke 3:17; Acts 10:42; 17:31; Romans 2:16; 10:12; 14:10; 1 Corinthians 4:4, 5; 2 Corinthians

5:10; 2 Timothy 4:1, 8; James 5:9; Revelation 2:23

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-JUSTICE 2 Samuel 23:3; Zechanah 9:9; Matthew 27:19; John 5:30; Acts 3:14; 22:14

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Temptation of



-INCARNATION OF Genesis 3: 15; 12:3; 17:7; 22:18; Deuteronomy 18:15-19; 2 Samuel 7:12; 1

Chronicles 5:2; Psalm 2:7; 40:7, 8; 89:19, 80:17; 35, 36; Isaiah 7:14-16; 9:6; 11:1; 32:2; 49:1, 5;

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Jeremiah

23:5; Matthew 1:1, Micah 5:2, 3; 16-18, 23; 2:5, 6; 8:20; 13:55, 56; 22:45; Luke 1:26-35, 38-56; 2:1-21;

3:23-38; 24:39; John 1:14; 7:42; 20:27; Acts 2:30; 3:22; 13:23, 33; Romans 1:3; 8:3; 9:5; 1 Corinthians

15:47; 2 Corinthians 5:16; Galatians 3:16; 4:4; Phihppians 2:7, 8; Colossians 1:15; 1 Timothy 3:16;

Hebrews 1:3, 6; 2:9-17; 7:14; 10:5; 1 John 1:1-3; 4:2, 3; 2 John 1:7; Revelation 22:16

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TITLE-

-HUMILITY Zechanah 9:9; Matthew 9:10; 21:5; Mark 2:14; Luke 5:27, 28; 22:27; John 13:5, 14; Acts

8:32, 33; 2 Corinthians 8:9; 10:1; Phihppians 2:7, 8

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-IMPECCABILITY

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Resurrection of



? REVELATIONS BY

? RIGHTEOUSNESS

? BY

? SAVIOUR

? SECOND COMING

SHEPHERD, TRUE

?

?

? SOVEREIGNTY

? SUFFERINGS

? PROPHECIES CONCERNING

? SYMPATHY

? TEACHER

? TEMPTATION

? TYPES

? UNCHANGEABLE

? UNION , WITH RIGHTEOUS

? WISDOM

? WORSHD?

? ZEAL

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Genealogy of Matthew 1:1-17; Luke 3:23-38 Facts before the birth of The angel Gabriel appears to Mary

(at Nazareth) Luke 1 :26-38 Mary visits Elisabeth (at Hebron?) Luke 1 :39-56 Mary\'s magnificat (at

Hebron?) Luke 1 :46-55 An angel appears to Joseph concerning Mary (at Nazareth) Matthew 1 : 1 8-25 Birth

of (at Bethlehem) Luke 2:1-7 Angels appear to the shepherds (in the vicinity of Bethlehem) Luke 2:8-20

Magi (the wise men from the east) visit (at Bethlehem) Matthew 2:1-12 Circumcision of (at Bethlehem)

Luke 2:21 Is presented in the temple (in Jerusalem) Luke 2:21-38 Flight into and return from Egypt

Matthew 2:13-23 Discussions with the religious experts in the temple area (in Jerusalem) Luke 2:41-52 Is

immersed by John in the Jordan River Matthew 3:13-17; Mark 1:9-11; Luke 3:21-23 Temptation of (in the

desert of Judaea) Matthew 1:11; Mark 1:12, 13; Luke 4:1-13 John\'s testimony concerning him John 1:1-18

Testimony of John the Baptist concerning (at Bethabara) John 1:19-34 Disciples adhere to John 1:35-51

Miracle at Cana of Galilee John 2:1-12 Drives the money-changers from the temple (in Jerusalem) John

2:13-25 Nicodemus comes to Jesus (in Jerusalem) John 3:1-21 His disciples immerse some of the people

(at Aenon) John 3:22 with John 4:2 Returns to Galilee Matthew 4:12; Mark 1:14; Luke 4:14; John 4:1-3

Visits Sychar and teaches the Samaritan woman John 4:4-42 Teaches in Galilee Matthew 4:17; Mark 1:14;

15; Luke 4:14; 15; John 4:43-45 Heals a nobleman\'s son of Capernaum (at Cana of Galilee) John 4:46-54 Is

rejected by the people of Nazareth; lives at Capernaum Matthew 4:13-16; Luke 4:16-31 Chooses Peter,

Andrew, James, and John as disciples; miracle of the catch offish (at Capernaum) Matthew 4:18-22; Mark

1 : 16-20; Luke 5:1-11 Preaches throughout Galilee Matthew 4:23-25; Mark 1 :35-39; Luke 4:42-44 Heals a

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demoniac (at Capernaum) Mark 1:21-28; Luke 4:31-37 Heals Peter\'s mother-in-law (at Capernaum)

Matthew 8:14-17; Mark 1:29-34; Luke 4:38-41 Heals a leper (in Galilee) Matthew 8:2-4; Mark 1:40-45;

Luke 5:12-16 Heals a paralyzed man (at Capernaum) Matthew 9:2-8; Mark 2:1-12; Luke 5:17-26 Calls

Matthew (Capernaum) Matthew 9:9; Mark 2: 13, 14; Luke 5:27, 28 Heals an immobile man at the pool of

Bethesda (the best mss. have \"Bethzatha\") on the Sabbath day; is persecuted, and makes his defense John 5

Defines the law of the Sabbath on the occasion of his disciples plucking the ears of grain (at Capernaum)

Matthew 12:1-8; Mark 2:23-28; Luke 6:1-5 Heals a man having a withered hand (at Capernaum) Matthew

12:9-14; Mark 3:1-6; Luke 6:6-1 1 Withdraws from Capernaum to Lake Galilee, where he heals many

Matthew 12:15-21; Mark 3:7-12 Goes up onto a mountain, and calls and commissions twelve disciples (in

Galilee) Matthew 10:2-4; Mark 3:13-19; Luke 6:12-19 Delivers the \"Sermon on the Mount\" (in Galilee)

Matthew 5; 6; 7; Luke 6:20-49 Heals the servant of the centurion (near Capernaum) Matthew 8:5-13; Luke

7:1-10 Raises the widow\'s son from the dead (at Nain) Luke 7:11-17 Receives the message from John the

Baptist (in Galilee) Matthew 11:2-19; Luke 7 : 1 8-35 Rebukes the unbelieving cities about Capernaum

Matthew 1 1 :20-30 Anointed by a sinful woman (at Capernaum) Luke 7:36-50 Preaches in the cities of

Galilee Luke 8:1-3 Heals a demoniac, and denounces the scribes and Pharisees (in Galilee) Matthew 12:22-

37; Mark 3 : 1 9-30; Luke 1 1 : 14-26 Replies to the scribes and Pharisees who seek a sign from him

(in

Galilee) Matthew 12:38-45; Luke 1 1 : 16-36 Denounces the Pharisees and other hypocrites (in Galilee) Luke

1 1:37-54 Discourses to his disciples (in Galilee) Luke 12:1-59 Parable of the barren fig tree (in Galilee)

Luke 13:6-9 Parable of the sower (at Lake Galilee) Matthew 13:1-23; Mark 4:1-25; Luke 8:4-18 Parable of

the tares and other teachings (in Galilee) Matthew 13:24-53; Mark 4:26-34 Crosses Lake Galilee and quiets

the squall Matthew 8:18-27; Mark 4:35-41; Luke 8:22-25 Miracle of the swine (in Gadara) Matthew 8:28-

33; Mark 5:1-21; Luke 8:26-40 Returns to Capernaum Matthew 9:1; Mark 5:21; Luke 8:40 Eats with tax

collectors and sinners, and discourses on fasting (Capernaum) Matthew 9:10-17; Mark 2:15-22; Luke 5:29-

39 Raises to life the daughter of Jairus, and heals the woman who has the issue of blood (at Capernaum)

Matthew 9:18-26; Mark 5:22-43; Luke 8:41-56 Heals two blind men and casts out an evil spirit from a

mute boy (at Capernaum) Matthew 9:27-34 Returns to Nazareth Matthew 13:53-58; Mark 6:1-6 Leaches in

various towns in Galilee Matthew 9:35-38 Instructs his disciples and empowers them to heal diseases and

cast out unclean spirits Matthew 10; Mark 6:6-13; Luke 9:1-6 Herod (Antipas) falsely supposes him to be

John, whom he had beheaded Matthew 14:1, 2, 6-12; Mark 6:14-16, 21-29; Luke 9:7-9 Lhe twelve apostles

return; he goes to the desert, multitudes follow him; he feeds five thousand (at Lake Galilee) Matthew

14:13-21; Mark 6:30-44; Luke 9:10-17; John 6:1-14 Walks on the lake (Lake Galilee) Matthew 14:22-36;

Mark 6:45-56; John 6:15-21 Leaches in the synagogue in Capernaum John 6:22-65 Some disciples forsake

him (at Capernaum) John 6:66-71 He justifies his disciples in eating without washing their hands (at

Capernaum) Matthew 15:1-20; Mark 7:1-23 Heals the daughter of the Syro-Phoenician woman (near Lyre

and Sidon) Matthew 15:21-28; Mark 7:24-30 Heals a deaf man (in the Decapolis region) Matthew 15:29-

31; Mark 7:31-37 Feeds more than four-thousand people Matthew 15:32-39; Mark 8:1-9 Refuses to give a

sign to the Pharisees (in the region of Magdala) Matthew 16:1-4; Mark 8:10-12 Cautions his disciples

against, the leaven (teachings) of hypocrisy (on Lake Galilee) Matthew 16:4-12; Mark 8:13-21 Heals a

blind man (at Bethsaida) Mark 8:22-26 Foretells his own death and resurrection (near Caesarea Philippi)

Matthew 16:21-28; Mark 8:31-38; 9:1; Luke 9:22-27 Is transfigured Matthew 17:1-13; Mark 9:2-13; Luke

9:28-36 Heals a demoniac (near Caesarea Philippi) Matthew 17:14-21; Mark 9:14-29; Luke 9:37-43

Foretells his own death and resurrection (in Galilee) Matthew 17:22, 23; Mark 9:30-32; Luke 9:43-45

Miracle of the temple tax money in the fish\'s mouth Matthew 17:24-27 Reproves the ambition of his

disciples (at Capernaum) Matthew 18:1-35; Mark 9:33-50; Luke 9:46-50 Reproves the intolerance of his

disciples Mark 9:38, 39; Luke 9:49, 50 Journeys to Jerusalem to attend the Feast of Labernacles, passing

through Samaria Luke 9:51-62; John 7:2-11 Commissions the seventy disciples (in Samaria) Luke 10:1-16

Heals ten lepers (near the border between Samaria and Galilee) Luke 17:11-19 Leaches in Jerusalem

at the

Feast of Labernacles John 7: 14-53; 8 Answers a Biblical expert, who tests his wisdom with the question,

\"What shall I do to inherit eternal life?\" by the parable of the Good Samaritan (in Jerusalem) Luke 10:25-37

Hears the report of the seventy disciples (in Jerusalem) Luke 10:17-24 Leaches in the house of Mary,

Martha, and Lazarus (in Bethany) Luke 10:38-42 Leaches his disciples to pray Luke 11:1-13 Heals a blind

man, who, because of his faith in Jesus, was excommunicated (in Jerusalem) John 9 Leaches people (in

Jerusalem) John 9:39-41; 10:1-21 Leaches in the temple (at Jerusalem) at the Feast of Dedication John

10:22-39 Goes to Bethabara to escape violence from the rulers (east of the Jordan River) John 10:40-42;

11:3-16 Returns to Bethany and raises L azarus from the dead John 11:1 -46 Escapes to the town of Ephraim

from the conspiracy led by Caiaphas, the high priest (in Judaea,) John 1 1 :47-54 Journeys toward Jerusalem

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to attend the Passover; heals many who are diseased, and teaches the people (in Peraea) Matthew 19:1,2;

Mark 10:l;Luke 13:10-35 Dines with a Pharisee on the Sabbath (in Peraea) Luke 14:1-24 Teaches the

multitude the conditions of discipleship (in Peraea) Luke 14:25-35 Enunciates the parables of the lost

sheep, of the lost piece of silver, of the prodigal son, and of the unjust steward (in Peraea) Luke 15:1-32;

16:1-13 Reproves the hypocrisy of the Pharisees (in Peraea) Luke 1 6 Enunciates the parable of the

rich man

and Lazarus (in Peraea) Luke 16:19-3 1 Teaches his disciples concerning offenses, meekness, and humility

(in Peraea) Luke 17:1-10 Teaches the Pharisees concerning the coming of his kingdom (in Peraea) Luke

17:20-37 Enunciates the parables of the unjust judge, and the Pharisee and publican praying in the temple

(in Peraea) Luke 18:1-14 Interprets the law concerning marriage and divorce (in Peraea) Matthew 19:3-12;

Mark 10:2-12 Blesses little children (in Peraea) Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17

Receives the rich young ruler who asks what he shall do to inherit eternal life (in Peraea) Matthew 19:16-

22; Mark 10:17-22; Luke 18:18-24 Enunciates the parable of the vineyard (in Peraea) Matthew 20:1-16

Foretells his own death and resurrection (in Peraea) Matthew 20:17-19; Mark 10:32-34; Luke 18:31-34

Listens to the mother of James and John in behalf of her sons (in Peraea) Matthew 20:20-28; Mark 10:35-

45 Heals two blind men (at Jericho) Matthew 20:29-34; Mark 10:46-50; Luke 18:35-43 Visits Zacchaeus

Luke 19:1-10 Enunciates the parable of the pounds (in Jericho) Luke 19:1 1-28 Goes to Bethany six days

before the Passover John 12:1-9 Triumphal entry into Jerusalem, while the people throw palm branches on

the road in front of him Matthew 21: 1-11; Mark ll:l-ll;Luke 19:29-44; John 12:12-19 Enters the temple

(in Jerusalem) Matthew 21:12; Mark 11:11; Luke 19:45 Drives the money changers out of the temple (in

Jerusalem) Matthew 21:12, 13; Luke 19:45, 46 Heals the sick people in the temple courtyard (in

Jerusalem)

Matthew 21:14 Teaches daily in the temple courtyard (in Jerusalem) Luke 19:47, 48 Performs the miracle

of causing the barren fig tree to wither (just outside Jerusalem) Matthew 21 : 17-22; Mark 1 1 : 12-14, 20-22

Enunciates The parable of the two sons (in Jerusalem) Matthew 2 1 :28-3 1 The parable of the wicked

husbandmen (in Jerusalem) Matthew 21:33-46; Mark 12:1-12; Luke 20:9-19 The parable of the marriage

banquet (in Jerusalem) Matthew 22:1-14; Luke 14:16-24 Tested by the Pharisees and the Herodians, and

enunciates the duty of a citizen to his government (in Jerusalem) Matthew 22:15-22; Mark 12:13-17; Luke

20:20-26 Tested by the Sadducees concerning the resurrection of the dead (in Jerusalem) Matthew 22:23-

33; Mark 12:18-27; Luke 20:27-40 Tested by a Biblical expert (in Jerusalem) Matthew 22:34-40; Mark

12:28-34 Exposes the hypocrisies of the scribes and Pharisees (in Jerusalem) Matthew 23; Mark 12:38-40;

Luke 20:45-47 Verifies the prophecy of Isaiah concerning the unbelieving Jews John 12:37-50 Foretells the

destruction of the temple, and of Jerusalem (in Jerusalem) Matthew 24; Mark 13; Luke 21:5-36 Laments

over Jerusalem (just outside Jerusalem) Matthew 23:37; Luke 19:41-44 Enunciates the parables of the ten

virgins and of the talents Matthew 25: 1-30 Foretells the scenes of the day of judgment (on the Mount of

Olives) Matthew 25:31-46 Anointed with precious ointment (in Bethany) Matthew 26:6-13; Mark 14:3-9;

John 12:1-8 His last Passover meal and his establishment of the Lord\'s Supper (in Jerusalem) Matthew

26: 17-30; Mark 14: 12-25; Luke 22:7-20 Washes the disciples\' feet (in Jerusalem) John 13:1-17 Foretells

his betrayal (in Jerusalem) Matthew 26:23; Mark 14:18-21; Luke 22:21; John 13:18 Accuses Judas of his

betrayal (in Jerusalem) Matthew 26:21-25; Mark 14:18-21; Luke 22:21-23; John 13:21-30 Teaches his

disciples, and comforts them with promises, and promises the gift of the Holy Spirit (in Jerusalem) John 14;

15; 16 One of his last prayers (in Jerusalem) John 17 Retires to Gethsemane (on the Mount of Olives)

Matthew 26:30, 36-46; Mark 14:26, 32-42; Luke 22:39-46; John 18: 1 Is betrayed and apprehended (in the

garden of Gethsemane) Matthew 26:47-56; Mark 14:43-54, 66-72; Luke 22:47-53; John 18:2-12 Trial of,

before Caiaphas (in Jerusalem) Matthew 26:57, Mark 14:53, 58, 69-75; 54, 66-72; Luke 22:54-62; John

18:13-18, 25-27 Tried by the council (in Jerusalem) Matthew 26:59-68; Mark 14:55-65; Luke 22:63-71;

John 18:19-21 Led by the council to Pilate (in Jerusalem) Matthew 27:1, 2, 11-14; Mark 15:1-5; Luke 23:1-

5; John 18:28-38 Arraigned before Herod Antipas (in Jerusalem) Luke 23:6-12 Tried in front of Pilate (in

Jerusalem) Matthew 27:15-26; Mark 15:6-15; Luke 23:13-25; John 18:39,40; 19:1-16 Mocked by the

soldiers (in Jerusalem) Matthew 27:27-31; Mark 15:16-20 Is led away to be crucified (from Jerusalem)

Matthew 27:31-34; Mark 15:20-23; Luke 23:26-32; John 19:16, 17 Crucified (just outside Jerusalem)

Matthew 27:35-56; Mark 15:24-41; Luke 23:33-49; John 19:18-30 Taken down from the cross and buried

(just outside Jerusalem) Matthew 27:57-66; Mark 15:42-47; Luke 23:50-56; John 19:31-42 Arises from the

dead (just outside Jerusalem) Matthew 28:2-15; Mark 16:1-1 1; Luke 24:1-12; John 20:1-18 Is seen by Peter

(near Jerusalem) Luke 24:34; 1 Corinthians 15:5 Appears to two disciples who journey to the village of

Emmaus Mark 16:12, 13; Luke 24:13-35 Appears in the midst of the disciples, when Thomas was absent

(in Jerusalem) Mark 16:14-18; Luke 24:36-49; John 20: 19-23 Appears to his disciples, when Thomas was

present (in Jerusalem) John 20:26-29 Appears to his disciples at Lake Galilee Matthew 28: 16; John 21:1,2

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Appears to the apostles and more than five -hundred followers on a mountain in Galilee Matthew 28: 16-20

See also 1 Corinthians 15:6 Appears to James and also to all the apostles (in Jerusalem) Acts 1:3-8; 1

Corinthians 15:7 Ascends to heaven (near Bethany) Mark 16:19, 20; Luke 24:50-53; Acts 1:9-12 Appears

to Paul (on the road to Damascus) Acts 9:3-17; 18:9; 22:14, 18; 23:11; 26:16; 1 Corinthians 9:1; 15:8

Appears to the Apostle John (on Patmos Island) Revelation 1:10-18

-MISCELLANEOUS FACLS CONCERNING .Brothers (physical) of Matthew 13:55; Mark 6:3; 1

Corinthians 9:5; Galatians 1:19 .Sisters of Matthew 13:56; Mark 6:3 .Was with the Israelites in the

wilderness 1 Corinthians 10:4, 9; Hebrews 11:26; Jude 1:5

-UNCLASSIFIED SCRIPTURES RELATING TO John 6:35, 41, 48, 50, 51, 53-58; 8:12; 10:9-1 1, 14;

11:25; 14:6; 15:1, 5-7; Colossians 3:4; 2 Timothy 1:10; Revelation 1:18; 22:13

-ASCENSION Psalm 47:5; 68:18; Luke 24:26, Mark 16:19; 50, 51; John 1:51; 6:62; 7:33, 14:2-4, 34,

39; 16:5,7, 10, 16, 12, 28; 25, 28; 17:5, 13; 20:17; Acts 1:9; 3:21; Ephesians 1:20; 4:8-10; 1 Timothy 3:16;

Hebrews 1:3; 4:14; 9:24

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-ATTRIBUTES -(See each one in its alphabetical order, below)

-BIRTH

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-COMPASSION Isaiah 40:11; 42:3; 53:4; Matthew 8:3, 63:7-9; 16, 17; 9:36; 14:14; 15:32; 18:11-13;

20:34; 23:37; Mark 6:34; 8:2, 3; Luke 7:13; 19:41, 42; John 1 1:34-38; 18:8, 9; 2 Corinthians 8:9; Hebrews

4:15

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-CONFESSING

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– John 1:3, 10; 1 Corinthians 8:6; Ephesians 3:9; Colossians 1:16, 17; Hebrews 1:2, 10;

Revelation 3:14

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-DEATH Psalm 22:1, 13, Genesis 3:15; 16, 18; 34:20; 69:21, 26; 109:25; Isaiah 52:14; 53:7-12; Daniel

9:26; Zechanah 12:9, 10; 13:6, 7; Matthew 12:40; 17:12, 13, 16:4, 21; 22, 23; 20:17-19; 26:2, 12,21:33-39;

18, 21; 27:34, 39, 46; Mark 8:31; 9:31; 10:32-34; 14:9, 18; 15:23, 28; Luke 2:34, 35; 9:22, 44; 12:50;

17:25; 22:15, 18:31-33; 21, 37; John 10:11, 23:34; 17, 18; 13:18, 12:7,32-34; 19,21; 14:19; 15:13; 16:20;

19:23,24,28-30, 18:11; 34, 36; Acts 26:22, 23; 1 Corinthians 1:17, 18, 23, 24; 2:2; 15:3, 4; 2 Corinthians

4:10, 11; 1 Thessalonians 4:14; Revelation 5:12; 13:8 .For circumstances of the death of

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-DESIGN HIS DEATH Genesis 3:15; Isaiah 53:1-12; Daniel 9:24, 26; Zechanah 9:11; 13:1; Matthew

20:28; 26:28; Mark 10:45; 14:24; Luke 22:19, 20; 24:26; John 1:29; 3:14-17; 10:11,6:51; 15, 17; 11:49-52;

12:24, 31-33; 14:19; 15:13; Acts 5:30, 31; 20:28; 26:23; Romans 3:24, 25; 4:25; 5:6-11; 6:3-5, 8:3, 32, 9,

10; 34, 39; 14:9, 15; 1 Corinthians 5:7; 6:20; 8:11; 2 Corinthians 5:14, 15, 15:3; 19, 21; 8:9; Galatians 1:4;

2:20; 3:13; 4:4, 5; Ephesians 1:6, 7; 2:13-16; 5:2, 25-27; Colossians 1:14, 20-22; 2:14, 15; 1 Thessalonians

1:10; 5:9, 10; 1 Timothy 2:6; Titus 2:14; 2:9, 10, 14, Hebrews 1:3; 15, 18; 9:12-17, 25, 7:27; 10:10, 12,26,

28; 14, 17-20; 12:2, 24; 13:11, 12; 1 Peter 1:2, 19-21; 2:21, 24; 3:18; 4:1; 1 John 1:7; 2:2; 3:16; 4:10;

Revelation 1:5, 6; 5:9, 10; 7:14, 15; 13:8

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KINGDOM , TO BE DESTROYED

-DEATH , VOLUNTARY Isaiah 50:6; Matthew 26:24, 39, 42, 53:12; 53, 54; Mark 14:36, 39; Luke

9:51; 12:50; 22:15, 42; 18:5, John 10:17, 18; 8, 11; 19:11; Philippians 2:8; Hebrews 7:27; 9:26

-DENIAL

,

-DIVINITY

As Jehovah Isaiah 40:3; with Matthew 3:3 Jehovah of glory Psalm 24:7, 10; with 1 Corinthians 2:8; James

2: 1 Jehovah our righteousness Jeremiah 23:5, 6; with 1 Corinthians 1 :30 Jehovah above all Psalm 97:9;

with John 3:31 Jehovah the first and the last Isaiah 44:6; with Revelation 1:17; Isaiah 48:12-16; with

Revelation 22:13 Jehovah\'s fellow and equal Zechariah 13:7; Philippians 2:6 Jehovah of hosts Isaiah 6:1-3;

with John 12:41; Isaiah 8:13, 14; with 1 Peter 2:8 Jehovah Psalm 110:1; with Matthew 22:42-45 Jehovah

the shepherd Isaiah 40 : 1 0, 11; Hebrews 1 3 : 20 Jehovah, for whose glory all things were created Proverbs

16:4; with Colossians 1:16 Jehovah the messenger of the covenant Malachi 3:1; with Luke 2:27 Invoked as

Jehovah Joel 2:32; with 1 Corinthians 1 :2 As the eternal God and Creator Psalm 102:24-27; with Hebrews

1:8, 10-12 The mighty God Isaiah 9:6 The Great God and Saviour Hosea 1:7; with Titus 2:13 God over all

Romans 9:5 God the Judge Ecclesiastes 12: 14; with 1 Corinthians 4:5; 2 Corinthians 5: 10; 2 Timothy 4:1

Emmanuel Isaiah 7:14; with Matthew 1 :23 King of kings and LORD of lords Daniel 10: 17; with

Revelation 1:5; 17:14 The Holy One 1 Samuel 2:2; with Acts 3:14 The Lord from heaven 1 Corinthians

15:47 Lord of the sabbath Genesis 2:3; with Matthew 12:8 Lord of all Acts 10:36;Romans 10:11-13 Son of

God Matthew 26:63-67 The one and only Son of the Father John 1:14, 18; 3:16, 18; 1 John 4:9 His blood is

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called the blood of God Acts 20:28 One with the Father John 10:30, 38; 12:45; 14:7-10; 17:10 As sending

the Spirit equally with the Father John 14:16 with John 15:26 As unsearchable equally with the Father

Proverbs 30:4; Matthew 1 1 :27 As Creator of all things Isaiah 40:28; John 1:3; Colossians 1:16 Supporter

and preserver of all things Nehemiah 9:6; with Colossians 1:17; Hebrews 1 :3 Acknowledged by Old

Testament saints Genesis 17:1 with Genesis 48:15, 16; Genesis 32:24-30 withHosea 12:3-5; Judges 6:22-

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