Pierre's Testimony



Pierre's Testimony (July 2012)

Born & raised in Compton, California (in August, 1989), life didn't begin so easy for me. I was surrounded by gangs, drugs, fornication & violence my entire life – not knowing the relevancy of my being, I dabbled in all of it.

I got Saved as an early teen. Not knowing the importance of being Saved, I inevitably backslid (went back into a life of sin). In the year 2008, I was still living in poverty. Because I didn't know God to be my Jehovah-Jireh (my provider), I began to "do me" – attempting to make things happen on my own. I was a musician (alias: Too Much On The Beat)… rapping, singing & producing songs that glorified sin – the very thing that my God hates.

In 2009, I produced a song for music group The Vixenz called "I Need That" (later remixed by rap artist Snoop Dogg & aired on Power 106). The song ushered in the "Jerk Movement" – beginning in Los Angeles, California, then spreading to neighboring states and eventually the East Coast. In my mind, I was on top of the world, unaware that I was wretched, miserable, poor, blind & naked (Revelation 3:17).

After a random night out with friends (drinking alcohol accompanied by foolishness), I decided to stand inside the car (hanging out of the car with the door still open). The driver pulls off & begins to speed down the street, that's when I fell off the car – scraping my entire face, arms & legs… busting my skull in 2 places & fracturing my collar bone & index finger. I should have died in my sins, but my God was merciful!

Near-death STILL wasn't enough to cause me to forsake sin & before I was done healing, I was back composing secular music, smoking weed, abusing drugs & drinking alcohol. I was a slave to sin (John 8:34).

One night, during a deep conversation with my sister, Vixen Monai, the Lord had removed the scales from my eyes – revealing that I was heading down a path already marked for destruction. I had quit doing music many times in the past, but I felt the Lord telling me "This is your LAST chance". My career ended that night.

I went on a 2-year hiatus, chasing after the lusts of the flesh (decided to "do me"). Within this 2 year span, I tried to define my being with success – pursuing a career in acting, dancing, singing, modeling, marketing & advertisement, graphic design, phone application development & a few other job titles. Trying to "find yourself" outside the will of God is impossible, but that's a lesson I learned later in life.

In 2011, I hit rock-bottom (again), but I STILL didn't acknowledge God in my ways (Proverbs 3:6). To help pay rent, I began a career in Photography (alias: Pierre Gerard aka Pierre G Visions).

Although this career began as "innocent", I later allowed myself to be used by devil. I took sensual photographs of women, promoting & causing men to lust (Matthew 5:28). I photographed many celebrities & a reputation was made, but it was all vanity (Mark 8:36).

I met a guy who, rather persuasively, inducted me into the "party life". 4 nights a week, I was partying in some of Hollywood & Long Beach's "hottest" Hip-Hop & Techno clubs… for FREE!

Romans 13:13 – "Let us behave decently, as in the daytime, not in orgies and drunkenness…". The Bible describes this sort of reveling as "orgies", which is exactly what nightclubs have become – sex with clothes on. "Dance" originated as a form of worshiping God, & in no way, form or fashion was I pleasing the Lord by
gratifying my own flesh (1 Peter 1:16).

I was engulfed by sin! It took for EVERYTHING to come crashing down on me before I realized how much I needed God's help. I recall 2 days where I literally cried out to God, saying "Lord, why am I here?" …… *No answer* …… I had this blameful attitude that if God will just tell me why He create me, I would straighten up (not the best attitude to have toward God). The very week I completely surrendered to His will, He revealed to me the calling on my life – that I was predestined to preach the Gospel of Jesus Christ. I wasn't waiting on God, He was waiting on me!

I rededicated my life back to Christ in February, 2012, & have been enjoying my walk with Him more & more each day. I used to hear about the peace of God which surpasses all understanding (Philippians 4:7) and now I have it! I now preach the Gospel, sing in the Praise Team & Choir, dance as a member of the Greater Shiloh "Alpha & Omega" Mime Team, & oversee the Homeless Ministry at my church – all to the glory of God!

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God is still allowing me to fulfill all of my dreams – not for self-gratification, but I'm using my talents to glorify His name. So be on the lookout for Christian Rap artist named "Just Pierre", and many other avenues in which the Lord leads me!

A lot of pain & anguish could have been avoided in my life had I given it to Christ much sooner. My God waited 22 LONG years for me, and to show my gratitude, I will live out the rest of my days serving Him. Forever grateful.

Contact Us



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Thanks again and may God bless your journey.

Jim Hill

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The following are links to ministries which we recommend:

Back to the Bible, Ministry of Woodrow Kroll

Through the Bible, Ministry of J. Vernon McGee

Compassion Radio, Ministry of Norm Nelson

Bob Dutko, Ministry of WMUZ Radio in Detroit. This show airs from noon – 4:00 pm weekdays

Words to Live By, Testimonies of God working in people's lives.

Statement of Beliefs



Our Statement of Beliefs

(1) The Holy Scriptures

We believe the Holy Scriptures of the Old and New Testaments to be the verbally inspired Word of God, the final authority for faith and life, inerrant in the original writings, infallible and God breathed (2 Timothy 3:16-17; 2 Peter 1:20-21; Matthew 5:18; John 16:12-13).

(2) The Godhead

We believe in one Triune God, eternally existing in three persons, Father, Son, and Holy Spirit, co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections (Deuteronomy 6:4; 2 Corinthians 13:14).

(3) The Person and Work of Christ

a. We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that he might reveal God and redeem sinful men (John 1:1-2,14; Luke 1:35).
b. We believe that the Lord Jesus Christ died on the cross for all mankind as a representative, vicarious, substitutionary sacrifice, and that the sufficiency of this atoning sacrifice to accomplish the redemption and justification of all who trust in him is assured by his literal, physical resurrection from the dead (Romans 3:24-25; Romans 4:25; Ephesians 1:7; 1 Timothy 4:10; Hebrews 2:9; 1 Peter 1:3-5; 1 Peter 2:24 and 2 Peter 2:1).
c. We believe that the Lord Jesus Christ ascended to heaven, and is now exalted at the right hand

of God, where, as our high priest, he fulfills the ministry of representative, intercessor, and advocate (Acts 1:9-10; Hebrews 9:24; Hebrews 7:25; Romans 8:34; 1 John 2:1-2).

(4) The Person and Work of the Holy Spirit

a. We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and, that he is the supernatural agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption (John 16:8-11; 2 Corinthians 3:6; 1 Corinthians 12:12-14; Romans 8:9; Ephesians 1:13-14).
b. We believe that He is the divine teacher who guides believers into all truth; and, that it is the privilege and duty of all the saved to be filled with the Spirit (John 16:13; 1 John 2:20,27; Ephesians 5:18).

(5) The Total Depravity of Man

We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and, that man is totally depraved, and, of himself, utterly unable to remedy his lost condition (Genesis 1:26-27; Romans 3:22-23; Romans 5:12; Ephesians 2:1-3,12).

(6) Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins(Ephesians 2:8-10; John 1:12; Ephesians 1:7; 1 Peter 1:18-19).

(7) The Eternal Security and Assurance of Believers

a. We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever (John 6:37-40; John 10:27-30; Romans 8:1,38-39; 1 Corinthians 1:4-8; 1 Peter 1:5).
b. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word; which, however, clearly forbids the use of Christian liberty as an occasion to the flesh (Romans 13:13-14; Galatians 5:13; Titus 2:11-15).

(8) The Two Natures of the Believer

We believe that every saved person possesses two natures, with provision made for victory of the new nature over the old nature through the power of the indwelling Holy Spirit; and, that all claims to the eradication of the old nature in this life are unscriptural (Romans 6:13; Romans 8:12-13; Galatians 5:16-25; Ephesians 4:22-24; Colossians 3:10; 1 Peter 1:14-16; 1 John 3:5-9).

(9) Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God (2Timothy 3:1-5; Romans 12:1-2; Romans 14:13; John 2:15-17; 2 John 1:9-11; 2 Corinthians 6:14-7:1).

(10) Missions

We believe that it is the obligation of the saved to witness by life and by word to the truths of Holy Scripture and to seek to proclaim the gospel to all mankind (Mark 16:15; Acts 1:8; 2 Corinthians 5:19-20).

(11) The Ministry and Spiritual Gifts

a. We believe that God is sovereign in the bestowment of all his gifts; and, that the gifts of evangelists, pastors, and teachers are sufficient for the perfecting of the saints today; and, that speaking in tongues and the working of sign miracles gradually ceased as the New Testament Scriptures were completed and their authority became established (1 Corinthians 12:4-11; 2 Corinthians 12:12; Ephesians 4:7-12).
b. We believe that God does hear and answer the prayer of faith, in accord with his own will, for the sick and afflicted (John 15:7; 1 John 5:14-15).

(12) The Church

a. We believe that the Church, which is the body and the espoused bride of Christ, is a spiritual organism made up of all born again persons of this present age (Ephesians 1:22-23; Ephesians 5:25-27; 1 Corinthians 12:12-14; 2 Corinthians 11:2).
b. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27; Acts 20:17,28-32; 1 Timothy 3:1-13; Titus 1:5-11).
c. We believe in the autonomy of the local church free of any external authority or control (Acts 13:1-4; Acts 15:19-31; Acts 20:28; Romans 16:1,4; 1 Corinthians 3:9,16; 1 Corinthians 5:4-7,13; 1 Peter 5:1-4).
d. We believe in the ordinances of believer's water baptism and the Lord's supper as scriptural means of testimony for the church age (Matthew 28:19-20; Acts 2:41-42; Acts 18:8; 1 Corinthians 11:23-26).

(13) Dispensationalism

We believe that the Scriptures interpreted in their natural, literal sense reveal divinely determined dispensations or rules of life which define man's responsibilities in successive ages. These dispensations are not ways of salvation, but rather divinely ordered stewardships by which God directs man according to his purpose. Three of these – the age of law, the age of the Church, and the age of the millennial kingdom are the subjects of detailed revelation in Scripture (John 1:17; 1 Corinthians 9:17; 2 Corinthians 3:9-18; Galatians 3:13-25; Ephesians 1:10; Ephesians 3:2-10;

Colossians 1:24-25; Hebrews 7:19; Revelation 20:2-6).

(14) The Personality of Satan

We believe that Satan is a person, the author of sin and the cause of the fall; that he is the open and declared enemy of God and man; and, that he shall be eternally punished in the Lake of Fire (Job 1:6-7; Isaiah 14:12-17; Matthew 4:2-11; Matthew 25:41; Revelation 20:10).

(15) The Second Advent of Christ

We believe in that "Blessed Hope," the personal, imminent, pre-tribulation and pre-millennial coming of the Lord Jesus Christ for his redeemed ones; and in his subsequent return to earth, with his saints, to establish his millennial kingdom (1 Thessalonians 4:13-18; Zechariah 14:4-11; Revelation 19:11-16; 1 Thessalonians 1:10; 1 Thessalonians 5:9; Revelation 3:10).

(16) The Eternal State

a. We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment (Matthew 25:46; John 5:28-29; John 11:25-26; Revelation 20:5-6,12-13).
b. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul and body are reunited to be glorified forever with the Lord (Luke 23:43; Revelation+20:4-6; 2 Corinthians 5:8; Philippians 1:23; Philippians 3:21; 1 Thessalonians 4:16-17).
c. We believe that the souls of unbelievers remain, after death, in conscious misery until the second resurrection, when with soul and body reunited they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment (Luke 16:19-26; Matthew 25:41-46; 2 Thessalonians 1:7-9; Jude 1:6-7; Mark 9:43-48; Revelation 20:11-15).

Note: Adapted From: www.ifca.org

The Inside Story



Originally by J. Vernon McGee (http://www.ttb.org)

Would you really like to know how to get to heaven?

A few years ago railroads and airlines printed what were called "time tables." They all laid claim to the better route to your destination. They went so far as to print their line in big boxcar type, while their competitor's line was put in the smallest type.

The different denominations and churches all have their peculiar route to heaven. The various sects and isms claim to have a monopoly on the only way to a blessed eternity. Which way shall we go? Certainly all of us want to go to heaven. Most assuredly we want to take the proper route. Which is it?

Instead of listening to this babel of voices all about us, why not listen to God? Here is what He says in the Bible. This is the inside story on God's way to heaven. It is the gospel according to the Author.

God tells the truth about mankind:

"As it is written, There is none righteous, no, not one." (Romans 3:10)

"For there is not a just man upon earth, that does good, and does not sin." (Ecclesiastes 7:20)

"For all have sinned, and come short of the glory of God." (Romans 3:23)

"…For there is no man that sins not.…" (1 Kings 8:46)

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on Him [Jesus] the iniquity of us all." (Isaiah 53:6)

God says that He must punish sin:

"Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine: the soul that sins, it shall die." (Ezekiel 18:4)

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)

God tells the inside story about His remedy for sin:

"Come now, and let us reason together, says the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18)

"God commends [demonstrates] His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)

"Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed." (l Peter 2:24)

"He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." (Isaiah 53:5)

"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Spirit." (Titus 3:5)

"For by grace are you saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." (Ephesians 2:8, 9)

God wants to save you and will save you if you will follow His instructions:

"He who believes on the Son has everlasting life: and he who believes not the Son shall not see life; but the wrath of God abides on him." (John 3:36)

"And they said, Believe on the Lord Jesus Christ, and you shall be saved, and your household." (Acts 16:31)

"To Him give all the prophets witness, that through His name whoever believes in Him shall receive remission of sins." (Acts 10:43)

"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have everlasting life." (John 3:16)

"And many other signs truly did Jesus in the presence of His disciples, which are not written in this book: but these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His name." (John 20:30, 31)

God definitely declares that there is only one way to be saved:

"Jesus said to him, I am the way, the truth, and the life: no man comes to the Father, but by Me." (John 14:6)

"Neither is there salvation in any other: for there is no other name under heaven given among men, whereby we must be saved." (Acts 4:12)

"Jesus said, I am the resurrection and the life: he that believes in Me, though he were dead, yet shall he live: and whoever lives and believes in Me shall never die. Do you believe this?" (John 11:25, 26)

"For there is one God, and one mediator between God and men, the man Christ Jesus." (l Timothy 2:5)

Christ extends to you a personal invitation:

"All that the Father gives Me shall come to Me; and he that comes to Me I will in no wise cast out." (John 6:37)

Now it is up to you. You have the inside story. What are you going to do about it?

More About Salvation: The Four Spiritual Laws:

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